



## THE MONTHLY NEWSLETTER FOR THE FRANK J. CARROLL DETACHMENT #28 & UNIT, MCL & MCLA

We're online! Visit us at:  
[www.frankjcarrollmclmcla.org](http://www.frankjcarrollmclmcla.org)

### DETACHMENT

## COMMANDANT'S MESSAGE

Marines;

Well Spring has Sprung we are getting into the busy part of the year. There will be a fund raiser right after the meeting on April 16th please see the attached flyer.

We continue to serve coffee on the 2nd wed of each month at the VA. I hope some of you can stop bye.

The next Department staff meeting is 30 April, please try to attend as we are the host.

The St Pats day parade was a big success. I would like to give thanks to young marines and staff for a great turn out. The next parade will be on Memorial day, more info to come.

I am working on appointing delegates for State and National Conventions, any input would be welcome.

We are going to looking into the Marine Corps Fitness program for schools, any input on that please let me know.

Please remember to attend our Monthly Membership meeting on April 16<sup>th</sup> at the American Legion Post #193 at 1400.

Semper Fi

*Robert Hunter*

Detachment Commandant



### The Marine Corps Rose

In 1778, during the War of Independence, the Marine Corps Rose was dedicated to those Marines who made the Ultimate Sacrifice for their country. This tradition was continued by the French during World War One when the Marines attacked the Germans in the trenches at Belleau Wood, Roses were planted by the grateful French people at the graves of the Fallen Marines. When and where ever you see Leaguers or Young Marines distributing these remembrances take and wear one proudly.

**THE PROGRAM:** Started by Marine Eddie Gallagher from New York, designed to parallel the VFW "Poppy" program to provide funds for detachments to assist veterans and youth and provide other services to the community.

- health and comfort items for hospitalized veterans.
- Support programs such as bingo or holiday parties for hospitalized or retired veterans in Retirement homes.
- scholarships
- assist youth programs
- Humanitarian Aid

#### HOW THE PROGRAM WORKS

- Purchase roses from MCL National Headquarters, Ships Store
- coordinate with local businesses or organizations to set-up a table or booth at their location
- use a coffee or other type container as a collections can
- Advertise what the Marine Rose Program is for and what the donations will be used for.
- Conduct each year in conjunction with the Marine Corps Birthday, or whenever you feel it will be most effective.
- Funds should not be used for the detachment's "general fund", to fund Detachment parties, cook-outs, Birthday Balls, etc. They should be used for the purposes stated above.

## Don't forget to recruit New Members

# FJC Leathernecks

APRIL 2011

## UNIT PRESIDENT'S MESSAGE

To Ladies of Auxiliary,

Wonderful News!! Spring is here, and time change. I missed the March meeting as was ill again, but I am doing better.

Bob and I worked at VA again & I made 90 peanut butter & grape jelly sandwiches, Paula came by to help & brought 10 large bags of cookies.

The St. Patrick Day parade went well a big crowd there, missed Tom.

I am sending out request for Auxiliary Member of year, so hoping to hear back soon.

Also need everyone worksheet volunteer activities filled out can email me or "snail mail" it to me polokpat@AOL or 3710 W. Latonka Rd. Littleton, Colorado 80123. Soon as you can.

The Department Staff Meeting will be on the 30th of April is set to go.

I'll be helping with Poker Game for VA Hospital to raise funds for 6th floor Mental Health gym equipment.

Made cards for St. Pat's patients meal trays 188 of them, also took men's clothing & paperback books & magazines.

Please welcome our two newest members; Paula and Susan Sarlls. Paula is also member of the Detachment side and is the President of Women Marines Association Colorado Columbine Chapter. Welcome aboard Ladies!

Semper Fidelis,  
*Patricia L. Hunter,*  
Unit President

## Guess Who??

Can you guess who this Marine is??

If you want an old Corps photo featured here then email it to [mystickcreature@msn.com](mailto:mystickcreature@msn.com) or pictures can be collected at the meetings for scanning. We need your photos.



GUESS WHO????

March's Guess who is: Sgt Striker





## • WEB SITES OF INFORMATION & INTERESTS

Marine Corps League – [www.mcleague.com](http://www.mcleague.com)  
Marine Corps League Auxiliary -  
[www.nationalmcla.org](http://www.nationalmcla.org)  
Military Order of Devil Dogs –  
[www.kennelmodd.org](http://www.kennelmodd.org)  
Military Order of Devil Dog Fleas  
[www.nationalmoddfleas.org](http://www.nationalmoddfleas.org)  
Rocky Mountain Division, MCL  
[www.mcleaguerckymntdiv.org](http://www.mcleaguerckymntdiv.org)  
Dept of Colorado, MCL-  
[www.mcleaguecolorado.com](http://www.mcleaguecolorado.com)  
Dept of Colorado, MCLA -  
[www.mcladepofcolorado.org](http://www.mcladepofcolorado.org)  
Marines Helping Marines -  
[www.marineshelpingmarines.org](http://www.marineshelpingmarines.org)  
Women Marines Association CO-1-  
<http://wmaco1.org/>

## ADJUTANT'S CALL

BY FRED KREBS

At the last meeting I passed out a proposal for maintaining contact for Life Members. I would like to have two (2) contacts for life members. This will ensure that if we lose contact with a Marine, we will have a way to locate that Marine. Recently, we had two (2) of our members that we had lost contact with and after mail was returned we were unaware of their status. We can better serve all members with the proper information on hand. I would like to complete a form in the next few months and your input is requested.

For annual members, if you are unsure when your dues renewal is due and you have misplaced the notice from National Headquarters, please refer to the Dues Reminder block within this newsletter.

If you are planning on attending the Department and National Conventions, please let me know no later than the May Detachment Meeting. The Detachment will pay your registration fee. If I do not receive this information, you will be responsible for your own registration fees.

*Semper Fi*

*Fred Krebs*

Detachment Adjutant/Paymaster



# III Marine Expeditionary Force Provides Tsunami Support

This article comes from Marine Corps League  
<http://www.mcleague.com/mdp/>

MARINE CORPS BASE CAMP S.D. BUTLER, OKINAWA, Japan: Marines and Sailors from III Marine Expeditionary Force continue to provide support for foreign humanitarian assistance operations from Okinawa to mainland Japan. The operation, known as Tomodachi, means "friends" in Japanese and was chosen by Japan.

Today, III MEF personnel and gear departed the Naha Military Port at 9 a.m. on the High Speed Vessel in route to mainland Japan. The HSV will deliver a Forward Arming and Refueling Point (FARP) for use in the assistance operations. A FARP is a temporary facility normally located close to the area of operations that allows aircraft to conduct continuous operations without having to return to an established airport to obtain fuel. This capability enables helicopters to fly rescue and transport missions almost non-stop.

The HSV is also transporting additional supplies, communications equipment and personnel that will be used in the relief operations. The FARP and other supplies will arrive at Marine Corps Air Station Iwakuni for further transportation to the identified FARP location.

Two KC-130J cargo aircraft returned from Marine Corps Air Station Iwakuni to MCAS Futenma at 1:30 p.m. to pick up a Deployable Joint Command and Control (DJC2) system and transport it to Naval Air Station Atsugi. The DJC2 system provides an integrated, rapidly deployable, modular Joint Command and Control system to support Joint Task Force command and control operations.

A third KC-130J cargo aircraft is scheduled to depart MCAS Futenma this evening with personnel from the maintenance detachment of Marine Aerial Refueler Transport Squadron 152, Marine Aircraft Group 36, 1st Marine Aircraft Wing, III MEF to MCAS Iwakuni to support the aircraft flying on mainland Japan during the assistance operations. The location of MCAS Futenma and its close proximity to Marine units and supplies supporting the relief mission has proved critical to the III MEF disaster response effort.

Eight CH-46E transport helicopters of Marine Medium Helicopter Squadron 265, MAG-36, 1st MAW, III MEF normally located at MCAS Futenma are now positioned at NAS Atsugi and available to conduct relief operations. The mission of the Marine Corps rotary wing aircraft in support of relief operations is survey, recovery and humanitarian assistance support.

Humanitarian assistance survey teams are in place and ready to begin assessing the damaged area and assisting the Government of Japan with providing accurate information to disaster relief planners, both military and civilian. The HASTs are capable of distributing supplies and providing basic medical care for those in immediate need of aid. In addition, Marines and Sailors of the 31st Marine Expeditionary Unit, embarked aboard ships, continue to move toward Japan. The 2,200 Marines and Sailors are expected to be off the coast of mainland Japan within the next several days

## Detachment members who are Dues are due or past Due:

*William Clay, Jr – Nov 2010*

*Joe Kirschner – Sept 2010*

*Guy Bliss – December 2010*

*Steve Duarte – Feb 2011*

*Sara Hefty – Feb 2011*

*Leonard Smith – Feb 2011*

*Chris Wright – March 2011*

*To bring your dues up to date  
contact the Detachment  
Adj/Paymaster. Check your  
mailing label for renewal date.  
Renewals are \$36.00 per year.*

*Life Membership is available,  
Contact the Detachment  
Adjutant/Paymaster.*



## Detachment Officers 2010-2011

*Commandant : Robert Hunter  
Sr Vice Cmdt: Warren Miller  
Jr Vice Cmdt: Steve Duarte  
Judge Advocate: Paula Godown  
Adj/Paymaster: Fred Krebs  
Chaplain: Paula Sarlls  
Sgt At Arms: Warren Miller*

# Announcements

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Marines,

The following dates have been scheduled for Marine Corps League Rifle & Pistol Shoots at the Colorado Rifle Club. These events are for Marine Corps League members and their guests. The cost of the event is \$20.00 dollars which includes; two targets, range fee and a small lunch. Please visit the Colorado Rifle Club website to see our schedule of events and get directions to the club; [crci.org](http://crci.org).

April 10, 2011 Sunday 10:00 A.M.

May 22, 2011 Sunday 10:00 A.M.

June 19, 2011 Saturday 10:00 A.M.

August 21, 2011 Sunday 10:00 A.M.

September 11, 2011 Sunday 10:00 A.M. (OPEN INVITATIONAL)

Military Rifles allowed; 1917 Winchester Enfield, 1903 Springfield, M1 Garand, M1 Carbine, M14, AR15

Military Pistols Allowed; 1911 45 ACP, Beretta 9MM

Iron sights with no modifications expect for handicap shooters.

Firing positions for Rifle are: Standing, Kneeing, Prone, Sitting.....10 Rounds, each position.

Firing position for Pistol are: Standing.....10 Rounds, Three timed strings.

\* Handicap shooters will be allowed to modify both weapons and positions.

All Marines are Riflemen, we will see you on the firing line!

Semper Fi,

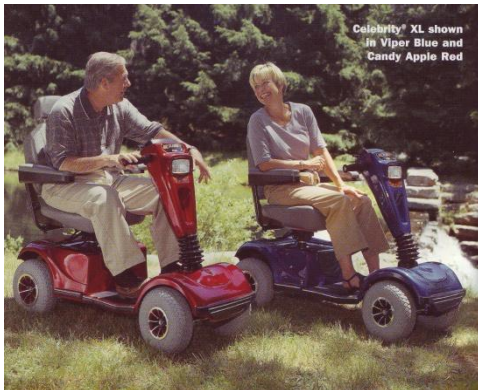
*Mike Dighera*

Commandant, Department of Colorado, MCL

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**Please remember that the Rocky Mountain Division, MCL is on Facebook, come join us!**

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This Detachment has two (2) motorized scooters (see picture of sample scooters) available for donation to any Marine, Marine's family or Marine's family friend. For more information contact Robert J. Cowan at 303-979-8311



## Attention on Deck

**Newsletter articles are due no later than the 23<sup>rd</sup> of each month to the Editor**

### **EMAIL ADDRESSES**

If you did ***NOT*** receive this newsletter via email, it means your email is not on the Detachment and Unit roster, have changed email addresses, or have supplied an incorrect email address, please double check your email address. Please email Meg Krebs with your name and email address to better improve Detachment and Unit communications to you at: [fjcdetauxmclmcla@msn.com](mailto:fjcdetauxmclmcla@msn.com) or [mystickreature@msn.com](mailto:mystickreature@msn.com).



For those who receive the newsletters via email, the newsletters will be sent via the following email address: [fjcdetauxmclmcla@msn.com](mailto:fjcdetauxmclmcla@msn.com), please allow this email address. These Newsletters will also be posted on our website at [www.frankjcarrollmclmcla.org](http://www.frankjcarrollmclmcla.org)

### **CHANGE OF ADDRESS**



Have you moved? Have you notified the Detachment Adjutant/Paymaster and/or Unit Secretary of your new mailing address? The Detachment and Unit needs to know of this change so we can update our records and notify National Marine Corps League and National Marine Corps League Auxiliary using the proper forms.

### **MEMBERSHIP RENEWALS AND NEW MEMBERS**

Detachment members that are 12 months or more past due in their dues will no longer receive the newsletter and will be removed from the roster prior to publication. To bring your dues up to date, contact the Adjutant. Renewal dues are \$36 per year. Check your mailing label for renewal date!

All new regular members must be prepared to show proof of Honorable Marine service. New member dues are \$36.

### **GIFT CARDS AVAILABLE**

You can help support your Detachment and Unit by purchasing a \$25.00 Gift Card to King Soopers or Safeway from Barry Georgopoulos. Funds raised helps with programs and projects that this Detachment and Unit are involved with. Contact Barry at 303-360-6302 or email him at [bandbmcl@aol.com](mailto:bandbmcl@aol.com).



### **Mission Statement**



Members of the Marine Corps League join together in camaraderie and fellowship for the purpose of preserving the traditions and promoting the interests of the United States Marine Corps, banding together those who are now serving in the United States Marine Corps and those who have been honorably discharged from that service that they may effectively promote the ideals of American freedom and democracy, voluntarily aiding and rendering assistance to all Marines and former

Marines and to their widows and orphans; and to perpetuate the history of the United States Marine Corps and by fitting acts to observe the anniversaries of historical occasions of particular interest to Marines.



## **NO LIMIT TEXAS HOLD-EM TOURNAMENT**

**to benefit:**

**U.S.. Marine Corps League**  
**Frank J..Carroll Detachment**

**We are a non profit org. we are raising funds to help**

**Raise funds for the VA Hospital (Funds for the 6<sup>th</sup> Floor wards)**

**Where: 5110 Morrison Road  
Denver, CO  
American Legion Post 193 (Down Stairs)**

**Date: 16<sup>th</sup> April, 2011  
Time: 5:00 registration  
Buy-in: \$25.00**

**Two Rebuy will be allowed for \$10.00**  
**Must be bought by the end of the first break**

**Please call Robert Hunter to get your name on the sign-up sheet we need to know how many will be attending so we make sure we have everything is set up for your enjoyment. You may also sign in at the door. Sandwiches will be avail for Donation, drinks avail at bar.**

**Robert Hunter  
720-480-5525 if no answer leave a MSG for directions or just leave your name and I will register you, or by Emailing me at [polokpat@Aol.Com](mailto:polokpat@Aol.Com)**

**cash pay outs:**  
**1<sup>st</sup> prize= 50%**  
**2<sup>nd</sup> prize=25%**  
**3<sup>rd</sup> prize=15%**  
**4<sup>th</sup> prize=10%**

**Seat assignments will be assigned randomly at registration. An effort will be made to separate spouses and significant others for the initial seat assignments**

**Each player will receive \$2,000 in chips to start**

There will be a standard "button" "small blind, "big blind" the button is the dealer and will be rotated clockwise through the play. Everyone will get a chance to deal.

Blinds will be raised every 25min promptly. Blinds will start out at \$25.00 and \$50.00 minimum bet is equal to the big blind this is a no limit tournament. At any time players may move "all-in". Raise must be in the amount of the previous bet. Fold in turn

**DONT SPLASH THE POT** place your bets in front of you in the pot.  
A table Captain will be appointed to each table. The purpose of the table captain will be

- A. To ensure play proceeds according to the rules.
- B. To assist with "all-in" and "split pot" situations.
- C. To determine and explain winning hands if necessary.

Every effort will be made to keep players evenly distributed among the tables. Tables that fall below 5 people will be shut down and remaining players will be moved to other tables.

*This is a friendly tournament. The purpose is to have a good time and donate to a worthy cause. According to rules violations like betting out of turn string betting, and improper bet amounts and raises, will not be tolerated.*

*The table Captain or fellow players should politely explain what the player did wrong.*

#### Courtesies

*You are here to have a good time. Enjoy the company and the poker not everyone can win. Pokers is always part luck. When you lose, smile and shake the hand of the person who eliminated you.*

#### The following will not be tolerated:

*anger  
contentious arguing  
name calling  
poor sportsmanship  
drunk and disorderly conduct*

*The Tournament director will settle all disputes and his ruling will be final.  
Dollar amount of pay outs will be announced after the Tournament begins.*

**CASH ONLY, NO CREDIT CARDS AND MUST BE 21 YEARS  
OLD TO PLAY**



# Marine Corps League Department of Colorado

www.mcleaguecolorado.com



26 March 2011

From: Commandant, Department of Colorado  
To: All Detachments  
Subj: **Quarterly Staff Meeting**

1. The Department's Quarterly Staff Meeting will be held on Saturday, April 30, 2011 at 1300. The meeting will be hosted by the Frank J. Carroll Detachment at VFW Post 4171, 15625 W. 10<sup>th</sup> Ave., Golden, CO 80401. Lunch will be served at 1200. For directions or questions, contact Commandant Bob Hunter at 720-480-5525.
2. All Elected and Appointed Department Officers and Detachment are reminded that they are part of the Department Staff and are expected to attend. Commandants, if you are unable to attend notify the Department Commandant, Mike Dighero, who will be representing your Detachment. It is important that your detachment is represented at these staff meetings. Commandants are encouraged to bring their Sr. and Jr. Vice Commandants and any other Detachment members that are interested in attending.
3. All Officers should have enough copies of their reports for everyone in attendance (approx. 30). If your detachment has been inactive, your report should consist of goals to revitalize it. All Detachments are reminded that their reports should be based on the format provided. All Detachment Commandants should be prepared to report on membership activities in your Detachment.
4. Uniform. It is requested that all Department Staff Officers wear the MCL Uniform with short sleeve shirt.
5. There will be a Pack Growl following the Staff meeting.

*Semper Fi*

*Fred Krebs*

Fred Krebs  
Adjutant

*Once A Marine – Always A Marine*



Pauline Wright, Sec/Treasurer  
Department of Colorado, MCLA  
10543 W. 62<sup>nd</sup> Place  
Arvada, CO 80004-4820  
303-422-0428

March 24, 2011

Dear Staff Member:

President Krueger has set April 30, 2011 for the next staff meeting at 1 p.m.

The meeting will be held at the VFW in golden located at 15625 W 10<sup>th</sup> Avenue. There will be a lunch served from 1200 to 1300.

For those who require overnight lodging there are several motels in the area.

Don't forget to have your annual reports ready to give to the Chairperson on May 1, 2011. The Chairperson are as follows;

Americanism	Pat Hunter
VAVS	Dorie Buchanan and Carol Viano
Civics	Janice Miller
Rehab	Karen Bressler
Child Welfare	Cori Saxton
Little Angels	Lora Woods

Please let me know at the above phone number or address if you cannot attend or call Debby Krueger at 303-439-2210 or email "KruegDeb@aol.com".

Semper Fi

Pauline Wright, Sec/Treasurer  
Dept. of Colorado, MCLA



## MARINE CORPS LEAGUE 88TH NATIONAL CONVENTION

DoubleTree Riverside Hotel - Boise, Idaho

31 July — 5 August 2011

	Cost/Person	Quantity	Total
<b>Sunday, July 31 — Welcome Buffet</b>	<b>\$35.00</b>		
<p>The Buffet will consist of fine foods with an Idaho theme. Enjoy this welcome reception for attendees to the MCL 2011 Convention, giving everyone a chance to meet and become acquainted or to reconnect with old friends. A cowboy poet provides the evening's entertainment. Price includes taxes and gratuities. No-Host Bar 6:00-7:00 p.m. Dinner 7:00-8:30 p.m.</p>			
<b>Monday, 1 August — World Center for Birds of Prey &amp; Falconry Center Tour</b>	<b>\$42.00</b>		
<p>The World Center for Birds of Prey offers the opportunity to visit the amazing world of raptors face to face. Through live bird presentations and interactive displays, learn how the Peregrine Fund is saving endangered bird species like falcons and condors through its breed and release program. This guided tour continues through the Archives of Falconry where you will see original art, rare books and an exhibit honoring the ancient tradition of falconry in the Middle East. Water and snacks will be provided on the bus. 9:30 a.m. - 1:00 p.m. (Tour also offered on Tues., August 2.)</p>			
<p>Monday 8/1 tour OR Tuesday 8/2 Tour</p>			
<b>Monday, 1 August — Boise Historic Tour</b>	<b>\$18.00</b>		
<p>Learn about the history of Boise and its impact on Boise today during this 1.5 hour tour of our Capital City. The tour covers the urban core of Downtown Boise—including Bodo, the Boise Depot, Linen District and Capitol building. Boise's downtown is culturally diverse, and participants will see and learn about our mix of performing arts centers, music and dance theaters and the legacies behind them. Boise's history is diverse with Basque shepherders, Chinese business owners, pioneer travelers and gold diggers all playing an important part in Boise's development. 9:00-10:30 a.m. or 10:30 a.m.-noon. (Tour also offered on Tues., August 2 and Wed., August 3.)</p>			
<p>(circle time)</p>			
<p>9:00 a.m.</p>			
<p>OR</p>			
<p>10:30 a.m.</p>			
<b>Monday, 1 August — Camille Beckman Tour</b>	<b>\$32.00</b>		
<p>Special for the Ladies—but men are welcome. Camille Beckman Lotions and Creams are the nations best kept secret! In normal climates they really work, but in extreme ones, you'll be amazed! See the production facility firsthand as a production supervisor shares information about the development of the facility and company history. Guests may browse the company store to sample and purchase Camille Beckman products. Water and snacks will be provided on the bus. 9:00 a.m.-noon (Tour will also be offered Wed., Aug. 3.)</p>			
<b>Monday, 1 August — Thunder Mountain Line Dinner Excursion</b>	<b>\$95.00</b>		
<p>The Thunder Mountain Line takes you back in time to when folks moved at a slower pace and enjoyed the simpler things in life. The train ride offers beautiful scenery as it winds through a narrow canyon along the rugged Payette River. At the turnaround point, a Western-style barbecue dinner will be served. Tour includes transportation to and from the depot with light snacks and drinks on the bus. 5:00-10:00 p.m. The ride to the depot in Horseshoe Bend is approximately one hour.</p>			
<b>Tuesday, 2 August — Old Idaho Penitentiary and Botanical Garden Tour</b>	<b>\$39.00</b>		
<p>Imagine stepping into the cell of long-gone criminals at the Old Idaho Penitentiary Historical Site! The guided tour of the grounds includes a look into the cell blocks, yards, death row and gallows chambers. It is a fascinating tour steeped in history. Continuing to the Idaho Botanical Gardens, there will be a brief guided introduction to the Garden followed by free time to explore the natural exhibits. The Garden originally served as the farm and nursery for the Idaho State Penitentiary and today has blossomed into numerous specialty gardens. 9:30 a.m. – 12:30 p.m. (Tour also offered on Wed., August 3.)</p>			

**Tuesday, 2 August — Basque Party on the Basque Block**

**\$67.00**

\_\_\_\_\_

The Basque Block in downtown Boise will be reserved just for this event. Learn about the Basque culture through music, dance and fabulous food and be sure to visit the Basque Museum. It will be open for tours during the evening. The renowned Oinkari Basque Dancers will also perform. You won't want to miss a minute of this evening! Dinner menu includes appetizers, paella, salad, bread, dessert, water, iced tea and lemonade. 6:00-9:00 p.m.

**Wednesday, 3 August — MODD Lunch at the DoubleTree Riverside**

**\$25.00**

\_\_\_\_\_

Please indicate your choice of entree with the number of each needed. Roast Beef \_\_\_\_\_ Pork Loin \_\_\_\_\_

**Wednesday, 3 August — Boise Hawks Baseball Game**

**\$49.00**

\_\_\_\_\_

Enjoy reserved seating in the shade as you watch the Boise Hawks (a Chicago Cubs farm team) play with the spirit and intensity of the big boys. Enjoy an all-you-can-eat picnic including hamburgers, chicken breasts, hotdogs, coleslaw, baked beans, potato salad, soft drinks, beer and dessert. If you are looking for a truly entertaining evening this is it! 6:30-10:30 p.m.

**Wednesday, 3 August — Golf Scramble**

**\$40.00**

\_\_\_\_\_

Enjoy 18 holes of golf with a cart at the beautiful Lakeview Golf Course. Open to five teams of four players, though more teams can be added. Transportation will be provided to and from the course. Rental clubs will be available for \$40.00 a set; pay at club house. Tour departs at 8:00 a.m. with 9:00 a.m. tee time.

**Thursday, 4 August — Warhawk Museum and Snake River Valley Wine Tasting Tour**

**\$72.00**

\_\_\_\_\_

Tours guided by military veterans bring the Warhawk Museum alive, from the home front to the war front. See two Curtiss P-40 World War II fighter planes, the rare World War II P-51C Mustang and a World War I Dr-1 Fokker Tri-Plane replica along with equipment and memorabilia exhibits. (You may have lunch at a neighboring restaurant, but lunch is NOT included in the tour cost.) Continuing to the Snake River Wine Country, enjoy a guided tour of a winery with an introduction to the science of wine making by a local vintner. Participants may taste wine at three different wineries. 9:30 a.m.-3:30 p.m.

**Thursday, 4 August — Idaho City Tour & Event**

**\$110.00**

\_\_\_\_\_

Enjoy guided tours around the historic mining town of Idaho City, once the largest city in Idaho. Watch chain saw and gold panning demonstrations and a Western gun fight performed by real cowboys and cow-girls. And if you need more, there will be a band and beer tent! Dinner will be served buffet-style by Trudy's Kitchen. Menu includes Idaho steak, salad, baked potato bar, non-alcoholic drinks and dessert. This is the Wild West at its finest! 4:00-10:00 p.m.

**Friday, 5 August — Grande Banquet Dinner**

**\$40.00**

\_\_\_\_\_

Don't miss the final event of the 2011 Marine Corps League Convention and the drawing for the Cougar Hunt grand prize. The Grande Banquet Dinner includes a No Host Bar before dinner. Enjoy your choice of steak, salmon or chicken. Guaranteed to please! Price includes all taxes and gratuities. No-Host Bar from 6:00-7:00 p.m. Dinner from 7:00-8:30 p.m.

Please indicate your choice of entree with the number of each needed.

Steak \_\_\_\_\_ Salmon \_\_\_\_\_ Chicken \_\_\_\_\_

**Please note: The meals and activities above have maximum and minimum participant counts. Registrations will be processed in the order they are received. You will be notified if a choice is no longer available or if it is cancelled.**

**Visit [www.tvdmc.org](http://www.tvdmc.org) for more detailed information on the convention activities and meals. Please direct convention questions to Art Kilton, 208.440.4057. Please direct tour questions to Katey Speegle, [kspeegle@tmnevents.org](mailto:kspeegle@tmnevents.org).**

Mail this entire two-sided form and a check payable to MCL 2011 Convention before 1 June 2011 to:  
MCL 2011 Convention, PO Box 45874, Boise, ID 83711.

\_\_\_\_\_ Total Check Amount:

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Det/Unit: \_\_\_\_\_ Email Address: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

For your convenience, you may pay online at [www.tvdmc.org](http://www.tvdmc.org), giving you the option of paying for all activities and meals by credit card. This is a secure way to make payments over the internet.