



COMMANDANT: ROBERT HUNTER: UNIT PRESIDENT: PAT HUNTER

THE MONTHLY NEWSLETTER FOR THE FRANK J. CARROLL DETACHMENT #28 & UNIT, MCL & MCLA

We're online! Visit us at:
www.frankjcarrollmclmcla.org

DETACHMENT

COMMANDANT'S MESSAGE

Marines, Associates & Members:

We are in the Christmas season. Happy Holidays and hope you are all safe.

I want to talk about a subject that is dear to me. I went to boot camp on my 17th birthday so it was easier to mold me than older recruits. The most important thing I learned which I carry with me everywhere is there is no m in me. That is what makes this unit so great. I see this in every endeavor we do. Whatever task that is undertaken it is by one of us they, know that we are all there to help if needed and backed by the whole unit I want to thank you for the way we support each other.

We gave 12 turkeys to the Denver Rescue Mission. We are building a relationship for with the Reserve Unit for Toys for Tots. It will take a lot of work when this is finalized.

Hope to see all of you on the 17th of December for our Christmas Baskets for those less fortunate than us. **See the information within this newsletter for the location and time for this event.** As it will not be at the American Legion Post.

Start thinking about the staff meeting on February 25, 2012, details is forthcoming.

The next regular meeting will be in January for this detachment at the American Legion Post #193 Semper Fidelis,

Robert Hunter

Commandant

**Next Meeting will be
January 21, 2012 @ 2 PM**



[Happy Holiday's](#)

Please Note:
Please read the newsletters carefully as dates, times and location of Detachment and Unit meetings may change without previous notification.

FJC Leathernecks

DECEMBER 2011 – JANUARY 2012

UNIT PRESIDENT'S MESSAGE

Auxiliary Members;

Hope everyone had a great thanksgiving day. Thanks to everyone in getting the stockings stuffed and mailing the boxes.

Keep tracking times you do things for community. We need to think of person to put up for the Department Auxiliary member of the year.

At the VA we served 250 cups of coffee made my 90 peanut butter & jelly sandwich. They still need clothing for men & women and household items, blankets, towels. They also need children books to give to children who come with their family.

See the information within this newsletter for our Annual Christmas Basket assembly in December. We will have an informal meeting afterwards.

Our next Regular meeting will be held on January 21, 2012 at the American Legion Post #193.

Have a Merry Christmas and a Happy New Year!

Semper Fidelis,

Pat Hunter,

President

Guess Who??

Can you guess who this Marine is??

If you want an old Corps photo featured here then email it to mystickcreature@msn.com or pictures can be collected at the meetings for scanning. Auxiliary members are also eligible to submit photos. Email your guesses to Meg at mystickcreature@msn.com. Would like to see more involvement from all of you on the "Guess Who"



GUESS WHO?

November Guess who: NO ONE GUESSED





• WEB SITES OF INFORMATION & INTERESTS

Marine Corps League – www.mcleague.com
Marine Corps League Auxiliary -
www.nationalmcla.org
Military Order of Devil Dogs –
www.kennelmodd.org
Military Order of Devil Dog Fleas
www.nationalmoddfleas.org
Rocky Mountain Division, MCL
www.mcleaguerckymntdiv.org
Dept of Colorado, MCL-
www.mcleaguecolorado.com
Dept of Colorado, MCLA -
www.mcladepthofcolorado.org
Marines Helping Marines -
www.marineshelpingmarines.org
Women Marines Association CO-1-
<http://wmaco1.org/>

ADJUTANT'S CALL

BY FRED KREBS

Marines and Associate Members

The Department Convention is rapidly approaching. If you are seeking a Department Office, I encourage you to announce your candidacy at the February 25th Staff meeting in Pueblo, CO.

If you have lost your membership pin, I have a supply on hand and can replace it. Contact me at any Detachment Meeting or email me at fredkmcl@msn.com.

Please keep me updated of any address and email changes. National needs this information to ensure that you receive the "Semper Fi" magazine and for annual members to send your dues renewal information to the proper location. Life membership is available, please contact me for details.

At the March meeting, we will be selecting Convention Delegates. I will also need to know who has plans to attend the convention as the Detachment will pay your registration fee. I have to submit this information to the Department by April 1, 2012.

Please give a Marine welcome to our newest member: Nyahuma Macharia. Welcome Aboard!

Have a Merry Christmas and a Happy New Year!!

Semper Fi

Fred Krebs

Christmas Baskets

Christmas Baskets

- Saturday, December 17, 2011
- Meet at Abundant Life Christian Center
- 7100 Wadsworth Blvd.

Arvada, Co 80003 (Corner of 72th and Wadsworth on the east side of 72th at the light)

- Room 210 same as last year
- We are helping 10 families from the Food Pantry of ALCC.
- Please be at the church between 9:30- 10:00 a.m. to start putting boxes together.
- Families will be coming 11:00- 12:00 to pick-up food and toys.
- Here is a list of items everyone sign up for on Saturday, November 19, 2011 we also need fresh fruit, other items for the baskets, Mac & cheese, cereal, cans of fruit, fruit juice, baked goods, anything you can bring would be great. Any questions call Janice Miller 303 423-3924 Home 720 936-7445 Cell.
- Pauline – Turkey
- Debby - Turkey, 5-5lbs sugar and 5- 5lbs flour
- Ruby - 2 Turkey, 10 boxes of dressing mix
- Bea - Turkey, 10 packages Rolls and Butter
- Emily - Turkey, 10 Olives Black and Green
- Rosemary – Turkey , 10 Pickles, 10 Cranberries ,10 cool whip
- Pat – Turkey, 5-5lbs sugar,-5 5 lbs flour, 10 boxes dressing mix,5 brown sugar,5 marshmallows
- Janice- 2 turkeys ,10 pumpkins pies
- Connie – 10 celery, 10 carrots
- Tommie – 10 turkey gravy
- Cindy – 10 large canned sweet potatoes, 10 butters, 5 brown sugar, 5 marshmallows.
- Frank J Carroll Unit – 80 lbs potatoes, 50 lbs onions

Christmas Fundraiser for the Dept. of Colo. At Russell Stover 7705 Wadsworth Blvd. Arvada Co. December 10, 2011 10:00 am -6:00 pm we get 10% of everything sold in the store that day. The Frank J. Carroll IWO JIMA float will be there. Please come out do some Christmas shopping that day. Help the Dept of Colorado raise some funds while you shop for Christmas. Bring all your friends and neighbors. Thank you in advance.

Janice Miller

“Once A Marine – Always A Marine”

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Detachment members who are Dues are due or past Due:

To bring your dues up to date contact the Detachment Adj/Paymaster. Check your mailing label from National MCL for renewal date. Renewals are \$36.00 per year.

Life Membership is available; Contact the Detachment Adjutant/Paymaster.

Please Note:

CHRISTMAS IS CANCELLED

Apparently, YOU told Santa that you have been GOOD this year ...



He died laughing

Detachment Officers 2011-2012

Commandant : Robert Hunter
Sr Vice Cmdt: Warren Miller
Jr Vice Cmdt: Steve Hernandez
Judge Advocate: Barry Georgopulos
Adj/Paymaster: Fred Krebs
Chaplain: Paula Sarlls
Sgt At Arms: Warren Miller



MID-WINTER NATIONAL CONFERENCE SCHEDULE

February 2012

Thursday, February 16th

0800 MCL Foundation
1200-1700 Registration & Ship's Store
1200-1700 Kennel Quartermaster
1300 MCL National Board of Trustees
1300 MCLA Board Meeting
1700 Dog House (available until Saturday)
1700 Dept. Commandant's Council
2000-2200 Joint Hospitality Room

Friday, February 17th

0700 PNC Council
0800-1700 Registration & Ship's Store
0800-1700 Kennel Quartermaster
0900 Joint Opening Session
0950 Break to Separate Sessions
MCL
MCLA
1000 Young Marines Board Meeting
1200 Lunch on your own
1300 Reconvene
1700 Joint Memorial Service
1745 Chapel of Four Chaplains Ceremony
1930 National Convention Committee
2000 MODD Mini-Growl

Saturday, February 18th

0800-1300 Registration & Ship's Store
0800-1300 Kennel Quartermaster
0900 Separate Sessions
MCL
MCLA
0900 US Marines Youth Foundation
1130 29th Commandant of the Marine Corps
1200 Lunch on your own
1300 Reconvene
1830 Reception & Banquet



MID-WINTER NATIONAL CONFERENCE REGISTRATION FEBRUARY 2012

The Marine Corps League Mid-Winter National Conference will be held February 16, 17 and 18, 2012 at the Tysons Corner Marriott, 8028 Leesburg Pike, Vienna, VA 22182. The room rate is \$95 per night, single or double. Please make your room reservation direct to the hotel no later than January 20, 2012, at 703.734.3200.

Please reserve Banquet Entrees as follows: ___ chicken ___ filet mignon and/or ___ seared salmon @ \$50 each. Conference registration is \$10. To have your name tag printed and packet prepared prior to your arrival, you must be pre-registered. Please complete and mail this form.

Please print and complete the following information as you want it to appear on your name tag.

Name _____	Name _____
Title _____	Title _____
Det/Unit _____	Det/Unit _____
Address _____	Address _____
City/State/Zip _____	City/State/Zip _____
Phone _____	Phone _____

A program book will be printed. Ads are \$100 full page, \$60 half page, \$30 quarter page, \$25 business card size and \$2 for patron listing. Ads are due no later than January 26, 2012. MCLA and MODD are encouraged to support the program book to help offset the cost of the Joint Hospitality Room on Thursday evening.

Total \$ enclosed for pre-registration @ \$10 each	\$ _____
Total \$ enclosed for banquet tickets @ \$50 each	\$ _____
Total \$ enclosed for program book ads	\$ _____
GRANDTOTAL	\$ _____

Hotel reservations, please call Marriott Tysons Corner, 703-734-3200 no later than 1/20/12; current rate is \$95per night.

Check or money order enclosed [] Check# _____ Amount _____

We gladly accept [] Visa [] MasterCard [] Discover [] American Express

Name as it appears on credit card _____

Credit Card # _____ Exp. Date _____

CVV Card Security Number (last 3-4 numbers on the back of credit card) _____

Signature _____

How to find your card security code: Please look in the signature strip in the back of your credit card. In the signature strip, there are several numbers some of which may be part of your credit card number. The last 3-digit number (Visa or MasterCard) is your CW card security number. For AMEX. your CVV code is on the front.

Please mail to PO Box 3070, Merrifield, VA 22116-3070, or call our toll-free line, 1-800-MCL-1775, for credit card payment. Please make checks payable to MCL



Marine Corps League Auxiliary, INC

CALL TO MID-WINTER NATIONAL STAFF CONFERENCE

December 2011

TO: All Members, Units, Departments and Divisions
All Elected and Appointed National Staff of the Auxiliary

In accordance with the Bylaws and the authority vested in me as National President, I, Gerri Tuohy, do hereby issue the call to the Mid-winter Staff Conference to be held February 16 – 18, 2012 at the Tysons Corner Marriott Hotel in Vienna, VA. This is a one year change from our normal hotel in Falls Church, VA.

Semper Fidelis,
Gerri Tuohy
National President



The 2012 Department of Colorado, Marine Corps League, Convention
Thursday, May 3rd to Sunday, May 6th

Will be held at the
Denver Airport Marriott
16455 E. 40th Circle
Aurora, CO 80011
Telephone #303-371-4333 * Facsimile #303-371-1668

Rooms will be \$99.00 per room - including two breakfasts, buffet style, per room per night. The Hotel is comprised of kings (one bedded rooms) and doubles (two bedded rooms). Guestrooms will be assigned based on availability by Hotel's reservation department. If a room type requested is not available, the next comparable room type will be reserved for the guest at the contracted group rate. Hotel's guestroom rates are subject to applicable state, local taxes (currently 12.85% per room per night) and room surcharges such as are in effect at time of check-in

Reservations can be made from today, 11/14/2011, by calling the hotel directly at: 1-888-236-2427 and reference the Marine Corps League Convention. An advance deposit is required to guarantee all reservations. All reservations must be received no later than 3:00 PM on 04/12/2012. Hotel will continue to accept reservations after the cut-off date, subject to availability at prevailing rates.

SHIPPING & RECEIVING

If it is necessary to ship materials to the Hotel prior to the event, please mark clearly and label as follows:

Denver Airport Marriott
16455 E. 40th Circle
Aurora, CO 80011

Hold For: Name of Guest, Name of Conference, Dates of Conference

Authorized packages or shipments will be accepted (2) days prior to the function date. Receiving, handling and shipping charges may apply. No COD packages will be accepted. The hotel policies on safe package handling are based on advice from the United States Postal Service (USPS) and the federal Centers for Disease Control and Prevention (CDC).

For further information please contact Foothills Detachment 469, MCL
Commandant - Andy Anderson gysgtaanderson@aol.com
Sr. Vice Commandant Mike Flos MikeFlos@yahoo.com
Jr. Past Commandant Ken Majeski foothills_detachment@comcast.net

Additional Information will be posted on the Department Website when it becomes available!

236th Birthday Ball in Loveland, Colorado

Pictures of the 236th Birthday Ball Hosted by the Union Colony Marines Detachment/Loveland Detachment in Loveland, CO on November 5, 2011. All had a great time. Thank you Janice Miller for submitting these photos!





Attention on Deck

EMAIL ADDRESSES

With the cost of postage going up again soon, it is imperative that we reduce costs by sending this newsletter via e-mail whenever possible. If you did ***NOT*** receive this newsletter via email but via hard copy, it means your email is not on the Detachment and Unit roster, have changed email addresses, or have supplied an incorrect email address, please double check your email address. Please email Meg Krebs with your name and email address to better improve Detachment and Unit communications to you at: fjcdetauxmclmcla@msn.com or mystickcreature@msn.com

For those who receive the newsletters via email, the newsletters will be sent from the following email address: fjcdetauxmclmcla@msn.com please allow this email address. These Newsletters will also be posted on our website at www.frankjcarrollmclmcla.org

MEMBERSHIP RENEWALS AND NEW MEMBERS

Detachment members that are six (6) months or more past due in their dues will no longer receive the newsletter and will be removed from the roster prior to publication. To bring your dues up to date, contact the Adjutant. Renewal dues are \$36 per year. Check your mailing label from National MCL for renewal date!

All new regular members must be prepared to show proof of Honorable Marine service. New member dues are \$36. Life Membership Dues are available, contact the Detachment Adjutant/Paymaster for information.

GIFT CARDS AVAILABLE

You can help support your Detachment and Unit by purchasing a \$25.00 Gift Card to King Soopers or Safeway from Barry Georgopoulos. Funds raised helps with programs and projects that this Detachment and Unit are involved with. Contact Barry at 303-360-6302 or email him at bandbmcl@aol.com



ARTICLE SUBMISSIONS:

Articles are due to me (that is in my hands, not in the mail) by the 23rd of each month. All articles are to be sent to this email address: mystickcreature@msn.com . Articles should be sent in a WORD Document format all other formats will be rejected. Articles are to be of interest to all League and Auxiliary members

Mission Statement



Members of the Marine Corps League join together in camaraderie and fellowship for the purpose of preserving the traditions and promoting the interests of the United States Marine Corps, banding together those who are now serving in the United States Marine Corps and those who have been honorably discharged from that service that they may effectively promote the ideals of American freedom and democracy, voluntarily aiding and rendering assistance to all Marines and former Marines and to their widows and orphans; and to perpetuate the history of the United States Marine Corps and by fitting acts to observe the anniversaries of historical occasions of particular interest to Marines.