



## THE MONTHLY NEWSLETTER FOR THE FRANK J. CARROLL DETACHMENT #28 & UNIT, MCL & MCLA

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[www.frankjcarrollmclmcla.org](http://www.frankjcarrollmclmcla.org)

### DETACHMENT

## COMMANDANT'S MESSAGE

Marines;

The next membership meeting for the Detachment will be held on May 21, 2011 at the American Legion Post #193, located at 5110 Morrison Rd, Denver, CO 80219 at 1400. If you want to find out what happened at the Department Staff Meeting that was held on April 30<sup>th</sup>. All are encouraged to attend. If you are unable to attend the meeting on the 21<sup>st</sup> of May, we'll try and get the information into the next issue of this newsletter.

If you like to run, look for the information within this newsletter on the Federal Cup 5K Run/Walk. Funds raised will help support the Denver Fisher House. This information is also posted on the Department Website ([www.mcleaguecolorado.com](http://www.mcleaguecolorado.com)).

In closing of this article for this issue of the newsletter, I encourage and challenge each and everyone of you to recruit at least one new member into this detachment. Don't have a membership application, look in your Semper Fi magazine for membership applications.

Semper Fi

*Robert Hunter*

Detachment Commandant

## Don't forget to recruit New Members



### Federal Cup 5k Run/Walk

**Like to run?** Sign up for the Federal Cup 5k. It's open to all veteran's, AND money raised is going to help support Fisher House ([www.denverfisherhouse.org](http://www.denverfisherhouse.org)). Check out [www.fedcup5k.com](http://www.fedcup5k.com) for race details and sign up at [www.runningguru.com](http://www.runningguru.com) (Search Federal Cup)  
Event Date: The Federal Cup 5K will be Saturday May 21, 2011  
Time: Run at 8:15 a.m.; Walk at 8:20 a.m.; Kids Fun Run at 9:30 a.m.

Location: Denver Federal Center, Bicentennial Park

Website: [www.FedCup5K.com](http://www.FedCup5K.com)

Register: [www.RunningGuru.com](http://www.RunningGuru.com) (search Federal Cup)

**Register to either walk or run on your Co-Ed team, Marine Corps League!** More details on Registration: If you are registering as a Team Member, select the appropriate registration option: CO-ED 5K Run or Walk 5K Team. Hit Continue. Input the account information. Input your personal information. When you get to the field titled "Event and or Team Selection" and you are on a team, use the dropdown menu to find your category, such as CO-ED Team, Men's Team, Women's Team or Walk Team and then look for your team name (Marine Corps League).

I Thank you so much and if you have any questions please feel free to contact me.

Lauren E. Pittenger

General Services Administration

Building Management Specialist

office: 303.236.2836

# FJC Leathernecks

MAY 2011

## UNIT PRESIDENT'S MESSAGE

To Ladies of Auxiliary,

The next meeting for this Unit will be held on May 21, 2011 at the American Legion Post #193, 5110 Morrison Rd. At 2:00 PM.

We will have much to discuss at this meeting, such as the Proposed By-Law changes to the National By-Laws and Administrative Procedures, and what had happened at the Department Staff Meeting that was held on April 30<sup>th</sup>.

To view the proposed by-law changes visit the National MCLA website at [www.nationalmcla.org](http://www.nationalmcla.org).

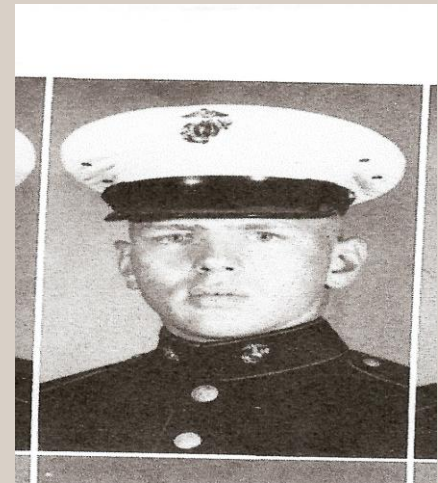
If you are planning on attending the Department Convention, please let Bea Georgopulos know by our meeting on the 21<sup>st</sup> of May. If you are planning on attending the National Convention, July 31<sup>st</sup> to August 6<sup>th</sup> in Boise, ID. Let Bea Georgopulos know by June 1<sup>st</sup> as she needs to get the paperwork sent in for both events.

Semper Fidelis,  
*Patricia L. Hunter,*  
Unit President

## Guess Who??

Can you guess who this Marine is??

If you want an old Corps photo featured here then email it to [mystickcreature@msn.com](mailto:mystickcreature@msn.com) or pictures can be collected at the meetings for scanning.



GUESS WHO????

April's Guess who is: "Chesty" Puller



THERE ARE ONLY TWO WORDS  
THAT DESCRIBE THE MEANING  
OF MEMORIAL DAY.  
"THANK YOU"



## • WEB SITES OF INFORMATION & INTERESTS

Marine Corps League – [www.mcleague.com](http://www.mcleague.com)  
Marine Corps League Auxiliary -  
[www.nationalmcla.org](http://www.nationalmcla.org)  
Military Order of Devil Dogs –  
[www.kennelmodd.org](http://www.kennelmodd.org)  
Military Order of Devil Dog Fleas  
[www.nationalmoddfleas.org](http://www.nationalmoddfleas.org)  
Rocky Mountain Division, MCL  
[www.mcleaguerckymntdiv.org](http://www.mcleaguerckymntdiv.org)  
Dept of Colorado, MCL-  
[www.mcleaguecolorado.com](http://www.mcleaguecolorado.com)  
Dept of Colorado, MCLA -  
[www.mcladepofcolorado.org](http://www.mcladepofcolorado.org)  
Marines Helping Marines -  
[www.marineshelpingmarines.org](http://www.marineshelpingmarines.org)  
Women Marines Association CO-1-  
<http://wmaco1.org/>

## ADJUTANT'S CALL

BY FRED KREBS

At our April meeting, the Department/Division Convention delegates were chosen. Delegates are as follows: Bob Cowan, Warren Miller, and Paula Sarlls. Alternates and others attending are: Wayne Coleman, Barry Georgopoulos, Tom Krueger, Bob Hunter and Fred Krebs. If your name is not listed and you plan to attend, please notify the adjutant no later than May 15, 2011 as the delegate roster will be submitted at that time. It is the detachment's policy to pay the registration fees and if you miss the cut off date, the fees will be your responsibility.

We would like as many as possible to attend and give us a shot at receiving the "Robert N. Forsyth Traveling Trophy" for most detachment members attending. Our detachment initiated this award and it is time for the trophy to return to its place of origin.

This should be an exciting convention and will give members the opportunity to also participate in the Division Conference, and meet our National Commandant Vic Voltaggio. Needless to say on your off time you may be able to be a fortunate winner and happily return home with a "W2G".

**Semper Fi**

**Fred Krebs**

**Detachment Adjutant/Paymaster**

# From the Department of Colorado, MCLA President

## Call to Department Convention

To All Auxiliary Members  
From Debby Krueger, Department President  
Subj: 2011 Department Convention

In accordance with the Department By-Laws and Administrative Procedures of the Department of Colorado, MCLA and by the authority vested in me as Department President, I, Debby Krueger, do hereby issue the Call for the Department Assembly. This event will be held July 8-10, 2011, in Ignacio, Colorado.

Purpose: To transact such business as may proper come before the Department Assembly; to present resolutions; to receive reports of the Department Board of Trustees, Department and Unit Officers, and Committee Chairs, both Administrative and Standing; to elect Department Officers.

Representation: Please reproduce the Department/National Credential/Delegate form as needed, fill out the form completely and deliver it to the Department Secretary/Treasurer, Pauline Wright, by June 1, 2011. Every member is entitled to her vote and need not have a credential form on file, but must present a current membership card to receive convention credentials.

Registration: All members, delegates, alternates, officers, and guests must register to receive an admissions badge/convention credentials. Badges must be visible for the Department Guard when entering the meeting room for sessions.

Meetings: All Department Officers, Committee Chairs and Delegates should make every effort to attend all scheduled meetings and general sessions.

Committees: All members of the Administrative and Standing meetings should attend meetings called by their respective Chairs Prior to the Saturday morning general session.

Caucuses: Unit Caucuses, if needed, should be held prior to the Saturday morning general session.

Amendments: The Marine Corps League Auxiliary, Department of Colorado considers changes to its Bylaws and Administrative Procedures on an as needed/annual basis. As you plan ahead please see the Department Bylaws and Administrative Procedures for information and instructions for submitting amendments to the Department Bylaws and Administrative Procedures. Any member in "good standing" may offer such an amendment for consideration by the body.

Semper Fidelis,  
Debby Krueger  
Department President

## Detachment members who are Dues are due or past Due:

*William Clay, Jr – Nov 2010  
Joe Kirschner – Sept 2010  
Guy Bliss – December 2010  
Sara Hefty – Feb 2011  
Leonard Smith – Feb 2011  
Kris Hammon – May 2011*

*To bring your dues up to date  
contact the Detachment  
Adj/Paymaster. Check your  
mailing label for renewal date.  
Renewals are \$36.00 per year.*

*Life Membership is available,  
Contact the Detachment  
Adjutant/Paymaster.*



## Detachment Officers 2010-2011

*Commandant : Robert Hunter  
Sr Vice Cmdt: Warren Miller  
Jr Vice Cmdt: Steve Duarte  
Judge Advocate: Paula Godown  
Adj/Paymaster: Fred Krebs  
Chaplain: Paula Sarlls  
Sgt At Arms: Warren Miller*

# Announcements

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## Call to Department Convention

To: All members of the Department of Colorado, MCL  
From Mike Dighero, Commandant, Department of Colorado  
Subj: Call to 2011 Department of Colorado Convention

In accordance with the By-laws of the Department of Colorado, Marine Corps League and by the authority vested in me as Department Commandant, I, Mike Dighero, do hereby issue the Call for the Department Convention. This event will be held July 7-9, 2011 at the Sky Ute Resort in Ignacio, Colorado.

**Purpose:** To transact such business as may properly come before the Convention Assembly; to present resolutions; to receive reports of the Department Officers: and Committee Chairs, both Administrative and Standing; to elect Department Officers.

**Representation:** Please reproduce the Department Credential/Delegate form as needed, fill out the form completely and deliver to Department Credentials Committee, c/o Pete Woods, 246 Logging Trail Road, Durango, CO 81303-1608 no later than June 20, 2011.

**Registration:** All members, delegates, alternates, officers and guests must register to receive and admission badge/convention credentials. Badges must be visible for the Sergeant at Arms when entering the meeting room for sessions.

**Meetings:** All Department Officers, Committee Chairs, and Delegates should make every effort to attend all scheduled meetings and the general sessions.

**Committees:** All members of Administrative and Standing Committees should attend meetings, called by their respective Chairs prior to the General session.

**Amendments:** Proposed revisions, amendments or repeal shall be submitted in triplicate typewritten form in exact intended wording to the Department Judge Advocate at least 60 days before the opening of the Department Convention

Semper Fidelis,

*Mike Dighero*

Mike Dighero

Department Commandant

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## Attention on Deck

**Newsletter articles are due no later than the 23<sup>rd</sup> of each month to the Editor**

### **EMAIL ADDRESSES**

If you did ***NOT*** receive this newsletter via email, it means your email is not on the Detachment and Unit roster, have changed email addresses, or have supplied an incorrect email address, please double check your email address. Please email Meg Krebs with your name and email address to better improve Detachment and Unit communications to you at: [fjcdetauxmclmcla@msn.com](mailto:fjcdetauxmclmcla@msn.com) or [mystickcreature@msn.com](mailto:mystickcreature@msn.com).



For those who receive the newsletters via email, the newsletters will be sent via the following email address: [fjcdetauxmclmcla@msn.com](mailto:fjcdetauxmclmcla@msn.com), please allow this email address. These Newsletters will also be posted on our website at [www.frankjcarrollmclmcla.org](http://www.frankjcarrollmclmcla.org)

### **CHANGE OF ADDRESS**



Have you moved? Have you notified the Detachment Adjutant/Paymaster and/or Unit Secretary of your new mailing address? The Detachment and Unit needs to know of this change so we can update our records and notify National Marine Corps League and National Marine Corps League Auxiliary using the proper forms.

### **MEMBERSHIP RENEWALS AND NEW MEMBERS**

Detachment members that are 12 months or more past due in their dues will no longer receive the newsletter and will be removed from the roster prior to publication. To bring your dues up to date, contact the Adjutant. Renewal dues are \$36 per year. Check your mailing label for renewal date!

All new regular members must be prepared to show proof of Honorable Marine service. New member dues are \$36.

### **GIFT CARDS AVAILABLE**

You can help support your Detachment and Unit by purchasing a \$25.00 Gift Card to King Soopers or Safeway from Barry Georgopoulos. Funds raised helps with programs and projects that this Detachment and Unit are involved with. Contact Barry at 303-360-6302 or email him at [bandbmcl@aol.com](mailto:bandbmcl@aol.com).



### **Mission Statement**



Members of the Marine Corps League join together in camaraderie and fellowship for the purpose of preserving the traditions and promoting the interests of the United States Marine Corps, banding together those who are now serving in the United States Marine Corps and those who have been honorably discharged from that service that they may effectively promote the ideals of American freedom and democracy, voluntarily aiding and rendering assistance to all Marines and former

Marines and to their widows and orphans; and to perpetuate the history of the United States Marine Corps and by fitting acts to observe the anniversaries of historical occasions of particular interest to Marines.



## Marine Corps League Auxiliary, Inc.

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**TO:** All Members of the Marine Corps League Auxiliary  
**FROM:** M. Alice Blackford, National President  
**SUBJECT:** Call to 2011 National Convention

In accordance with the Bylaws and Administrative Procedures of the Marine Corps League Auxiliary and by the authority vested in me as National President, I, M. Alice Blackford, do hereby issue the Call for the National Assembly. This event will be held July 31 – August 6, 2011 at the Doubletree Hotel Boise – Riverside, 29900 Chinden Boulevard, Boise, ID 83714.

Please see event details in the latest issue of *Semper Fi* magazine or go to the MCI web page at [www.mcleague.org](http://www.mcleague.org) and click on the 88<sup>th</sup> National Convention.

**PURPOSE:** To revise/amend National Bylaws and Administrative Procedures; to present resolutions; to transact business as may properly come before the National Assembly; to receive reports of the National Board of Trustees; Department Officers and Committee Chairs, both Administrative and Standing; to elect National Officers.

**REPRESENTATION:** Please reproduce the National Credential/Delegate form as needed, fill out the form completely, and deliver it to National Headquarters, 8626 Lee Highway, Suite 207, Fairfax, VA 22031-2135 by July 1, 2011. Every member is entitled to her vote and need not have a credential form on file at HQ, but must present a current membership card to receive convention credentials.

**REGISTRATION:** All members, delegates, alternates, officers, and guests must register to receive an admission badge/convention credentials. Badges must be visible for the National Guard when entering the meeting room for sessions. All members entering a session for the first time must sign the attendance record to receive a registration number to be used for the duration of the convention.

**MEETINGS:** All National Officers, Committee Chairs and Delegates are expected to attend all scheduled meetings and general sessions.

**COMMITTEES:** All members of administrative and standing committees are expected to attend the meetings called by their respective Chairmen, prior to the Thursday morning session. If you are unable to serve on the committee to which you have accepted an appointment, please notify the National President as soon as possible. A substitute will be appointed prior to the start of convention.

**CAUCUSES:** All Division caucuses, if needed should be held prior to the Thursday morning general session. This will avoid taking time away from the scheduled business meetings.

**EXPENSES:** National Headquarters assumes no liability for the expense of any Delegate, Alternate, Committee Chair, or Officer, except as provided by the National Bylaws and Administrative Procedures.

**PARADE OF COLORS:** Colors should be registered with the National Color Bearer using the Banner Form that is included in this newsletter. All Departments and Units are invited to bring banners and flag poles for display in the meeting room, and all who do so will receive a citation and streamer.

**AMENDMENTS:** The Marine Corps League Auxiliary considers changes to its Bylaws on a triennial basis and the opportunity occurs at this 2011 National Assembly. Please see the National Bylaws and Administrative Procedures or the April 2011 newsletter for information and instructions for submitting amendments. Any member in good standing may offer such an amendment for consideration by the body.

**RESOLUTIONS:** Any member in good standing of the Marine Corps League Auxiliary may offer a resolution for consideration by the National Assembly. Please see Administrative Procedures Chapter 10, Section 1010, Resolutions, Submitting and Processing for information and instructions.

Semper Fidelis,

*M. Alice Blackford*

M. Alice Blackford  
National President



# Military Order of the Devil Dog Fleas

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## *Call to National Scratch*

To: All Eggs, Nits, Crawlers, and Fleas  
All Members, Units, Departments, and Divisions of MCLA

In accordance with the Bylaws and by the authority vested in me as your National Big Flea, I, Karen Washabaugh, do hereby issue the call to the National Scratch to be held 3 August 2011 at the Doubletree Hotel Boise – Riverside, 2900 Chinden Blvd., Boise, ID 83714.

Flea initiation will commence at 0730 and the Scratch at 1000, ending at 1200. Dress is casual, preferably as your favorite storybook character or toyshop denizen, keeping in mind that Idaho is the Potato State. Bring your passport, Flea or MCLA membership card if you are an initiate, and expect to enjoy yourself. All fines are donated to charitable causes. The National Big Flea will make the first 2011 donation to the Leatherneck Foundation of Texas.

Mail annual dues of \$2.00 to Tracey Killinger, 1775 Molly Pitcher Hwy S, Chambersburg, PA 17201-9202.

Semper Mordendi,

*Karen Washabaugh*

Karen Washabaugh  
National Big Flea

# National Marine Corps League And Auxiliary Convention



**July 29 – August 6, 2011**

## Hotel Reservations :

Double Tree Hotel

(208) 343-1871

[www.boiseriverside.doubletree.com](http://www.boiseriverside.doubletree.com)

\$86.00 per night with breakfast

## Marine Corps League Boise Activities:

### **Monday Night:**

Thunder Mountain Line

[www.thundermountainline.com](http://www.thundermountainline.com)

### **Tuesday Night Activity:**

Western Night

### **Thursday Night Fun:**

Authentic Basque Party on the Basque Block

[www.basquemuseum.com](http://www.basquemuseum.com)

## Popular Boise Attractions:

- Old Idaho Penitentiary
- Idaho Military History Museum
- BSU's Blue Turf
- Winery Tours
- World Center for Birds of Prey
- The Idaho Anne Frank Human Rights Memorial
- Idaho Shakespeare Festival
- Starlight Mountain Theatre
- Idaho Historical Museum
- Idaho Botanical Garden
- Warhawk Air Museum
- And More!

For additional information on Boise's tour opportunities visit:

[www.boise.org](http://www.boise.org)

or call: 1-800-635-5240 to request information by mail.