

**MARINE CORPS LEAGUE**  
**FRANK J. CARROLL MONTHLY**  
**DETACHMENT & AUXILIARY GENERAL ORDERS**

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**IMPORTANT CHANGE!!** If you received this via mailed hard copy - Please provide your E-MAIL address to [barry@georgopulos.com](mailto:barry@georgopulos.com), [fredkmcl@msn.com](mailto:fredkmcl@msn.com) and [bandbmcl@aol.com](mailto:bandbmcl@aol.com) **ASAP!!!** With the cost of postage going up again soon, it is imperative that we reduce costs by sending this letter e-mail whenever possible.

**From the Commandant**

My friends and fellow Marines;

We had a productive meeting on the 17th. The meeting moved along smoothly and everyone had a chance to have their say. There are several more things to finalize in the coming months. I'm sure the president of the Auxiliary will fill in a lot of blanks as we coordinate with them. We have lots of opportunities to participate in a number of activities. This being a short month, I'm not going to list them here.

We welcome aboard our latest member, Steve Duarte. I had the privilege of serving with him and at the next meeting you will have the chance to get to know him, also.

Remember the next meeting will be on the 28th of March an hour before the staff meeting (1100) at the VFW in Golden. All the information is on 3 web sites or you can contact me and I will guide you on how to get it.

I look forward to seeing you all there so we can continue to accomplish what has been outlined so far.

On the web site, there is also information about the Division conference, the National Convention and the agenda for the State Convention will be posted as it becomes available.

***Bob Cowan***

Bob Cowan, Proud Commandant

303-979-8311 [bbkc9074@msn.com](mailto:bbkc9074@msn.com)

**Attn. Korean Vets** – The South Korean government has a program that pays for all in-country expenses for those Korean Vets that wish to visit. Military Historical Tours has the specifics and arranges group transportation for those interested. (703) 212-0695

### **From the President**

There **will not be a meeting** on Saturday March 21, 2009. Because of the Staff meeting on Saturday, March 28, 2009.

The Department of Colorado Staff meeting March 28, 2009 will be hosted by Frank J Carroll Detachment and Auxiliary Unit at the VFW Post #4171 15625 W. 10<sup>th</sup> Ave. Golden Co. 80401. Lunch will be served at 12:00 – 1:00 P.M. Meetings will start at 1:00 P.M. There are several hotels and motels and restaurants nearby. Ladies don't forget what you signed- up for the lunch. There will be about 60 people. I hope to see all the ladies at the staff meeting on March 28<sup>th</sup> in Golden.

Volunteer's hours are due on March 28 at the staff meeting. Meg Krebs will be doing our hours this year. If you can't make the meeting mail them to Meg at 1840 S. Steele St. Denver, Co 80210-3633 or e-mail to [mystickcreature@msn.com](mailto:mystickcreature@msn.com) please get them in on time. We want everyone's hours to count this year.

The State Convention will be held in Fort Collins, Co. on April 30 thru May 2, 2009.

At the Hilton Gardens Inn, 2821 E. Harmony Rd. Fort Collins, Co (970) 225-2908. The MCLA-Project Little Angel for the State Convention is: The Dream Room is the project of a young woman that adopted 2 children herself and found how much help and baby equipment and clothing is needed the first 2years. She joined the adoption Guild and offered to start the Dream Room. They started March 2008 and have served over 500 children (and parents) to date. It is a small group with big dreams, and they are coming true! Their needs are as follows:

Diapers, size 3, 4 and 5.

Wipes

Anything, such as sleeper and playwear, Sizes 12mo. 18 mo. and 24 mo, or 24 T

Any shoes to size 7

Winter coats; size 12, 18 and 24 months

Cribs or Porta Cribs

Books; up to 4 yr level

They have good storage areas, laundry facilities, and two beautiful, well kept showrooms of clothing and accessories. They accept new or lightly used items.

So let's help out on this project for the Dream Room.

Hope to see everyone on March 28 in Golden.

Keep all our troops in your prayers and wish them a safe return home.

*Janice Miller*

[ladylimo@comcast.net](mailto:ladylimo@comcast.net) or 303-423-3924

***If you received this notice via E-Mail, please share it with all Detachment and Auxiliary members in your household !!***

**Check out the following sites for information**

### **Web sites List:**

Marine Corps League – [www.MCLeague.org](http://www.MCLeague.org)  
Frank J. Carroll Det & Unit -  
[www.frankjcarrollmclmcla.org](http://www.frankjcarrollmclmcla.org)  
Dept of Colorado, MCL—  
[www.mcleaguecolorado.org](http://www.mcleaguecolorado.org)

Dept of Colorado, MCLA,  
[www.mcladepofcolorado.org](http://www.mcladepofcolorado.org)  
[www.nationalmcla.org](http://www.nationalmcla.org)  
Rocky Mountain Division, MCL,  
[www.mcleaguerckymntdiv.org](http://www.mcleaguerckymntdiv.org)

### **Dates for your Calendar**

**March 1** Marine Memorial Meeting – 12:00 – Amer. Legion - 1655 Simms - Lakewood  
**March 14** St Patricks Day Parade w/Foothills Young Marines – Downtown Denver  
**March 28** Frank J Carroll Det & Aux Mtg – 11:00 –Golden – VFW – 15625 W. 10<sup>th</sup> Ave  
**March 28** Dept. of Colo Staff Meeting – Golden – 12:00 Lunch – 13:00 Mtg -0 MCL & Aux  
**March 28** Colorado Pack Growl - MODD – 1430- Golden  
**April** Denver United Veterans Council Poker Tournament  
**April30 – May 3** – MCL Department of Colo. & Aux. State Convention – Ft Collins  
**July 18** Rocky Mountain Division Conference – Albuquerque, NM  
**Aug 2-8** MCL National Convention – Rochester, MN

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The Arvada Center Chorale presents

*How Can I Keep From Singing:  
A Festival of Choruses*



With guest choruses from Green Mountain High School and the High Country Chapter of Sweet Adelines International, the Chorale celebrates the joy of singing with a wide variety of choral classics from around the world.

Dr. Keith Arnold, Arvada Center Chorale Musical Director  
Margaret Scharif, Assistant Director, Arvada Center Chorale

**Fri, March 13 & Sat, March 14, 2009, 7:30 pm**

Ticket price: \$15

For tickets, please visit [www.arvadacenter.org](http://www.arvadacenter.org) or call 720-898-7200.

**720-898-7200**

6901 Wadsworth Boulevard, Arvada, CO  
[www.arvadacenter.org](http://www.arvadacenter.org)

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